

AGENDA ADVISORY BOARD OF DIRECTORS REGULAR MEETING Thursday, November 16, 2017, 6:00 p.m. Carmichael Park Clubhouse #2 Carmichael Park 5750 Grant Avenue Carmichael, CA

Directors: Carroll, Borman, Dax-Conroy, Rockenstein, and Younger

CALL TO ORDER AND ROLL CALL

PLEDGE OF ALLEGIANCE

PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN DISTRICT

JURISDICTION NOT ON THE AGENDA - Members of the public may address the Board on District topics not listed on this agenda. It is a violation of state law for the Board to discuss or take action on non-agenda items. Board members may only briefly ask clarifying questions or refer matters to staff. Speakers are limited to three (3) minutes.

CONSENT ITEMS:

- 1. MINUTES
- October 19, 2017– Regular Meeting 2. FINANCIAL STATEMENT
- September 2017
- 3. ACCOUNTS PAYABLE October 2017
- 4. ACCOUNTS RECEIVABLE November 2017

NEWSPAPER ARTICLES:

Carmichael Times – October 20, 2017: October 27, 2017: Carmichael Park Farmers Market – Sundays, 9AM-2PM; Park, Rec & Eat It, Thursday, 11/2, 5PM-8PM Park, Rec & Eat It, Thursday, 11/2, 5PM-8PM; Veterans Day, La Sierra High School Vietnam Veterans Memorial at Earl J. Koobs Nature Area, Monday, 11/11 10AM-2PM La Sierra High School Vietnam Veterans Memorial at Earl J. Koobs Nature Area, Monday, 11/11 10AM-2PM; Wall of Honor, Saturday, 11/4 10AM at Patriots Parks; Carmichael Park Farmers Market – Sundays, 9AM-2PM

REPORTS:

- 1.* ADVISORY BOARD MEMBER REPORTS (Advisory Board Members) Report on activities of interest to the District Proposed: Receive Presentation
- 2.* STAFF REPORT (Smith, Lofthus, Maddison, Penney and Young) Report on current District operations, projects, and events Proposed: Receive Presentation

ACTION ITEMS:

 CARMICHAEL PARK – Bocce Ball Construction Funding Proposal (Smith) Recommendation to approve adjustments totaling \$32k to the CIP Budget for FY2017-18 combined with a donation pledge of \$15,700 to cover the funding for construction of two Bocce Ball Courts. Proposed: Approve Staff Recommendations PARKLAND DEDICATION TRUST (IN-LIEU) AND PARK IMPACT FEE TRANSFERS (Penney) Recommendation to adopt Resolutions: CP#11162017-01 for transfer of Parkland Dedication Trust (in-lieu) fees and CP#11162017-02 for transfer Park Impact Fees for completed CIP projects. Proposed: Approve Staff recommendation

UPCOMING PROGRAM AND EVENTS:

Food:

- 1. Weekly Farmers Market-Sundays 9AM-2PM at Carmichael Park,
- 2. Park Rec & Eat It Monthly Food Truck Event Thursday, 12/7, 5 –8PM, at Carmichael Park

Community Events:

- 3. Annual Tree Lighting Thursday, 12/7 at 5-8PM in Carmichael Park
- 4. Silent Sleigh Tuesday, 12/12 at 10AM-1PM at La Sierra Community Center, John Smith Hall

Camps:

- 5. Kids Hangout Winter Break Ages 5-12, Tuesdays through Fridays, 12/26-29 and 1/2-5, full time/part time at La Sierra Community Center, Kid's Corner
- 6. Mad Science Holiday Camp, Frozen Science Ages 6-12, Friday, 12/22, 9AM-2PM, at La Sierra Community Center, Room 800

Youth Classes and Sports:

- 7. Babysitting Safety Thursday & Friday, 12/28-12/29, 8:30AM-1:30PM, at Carmichael Park, Veteran's Hall
- 8. Boys and Girls Elementary Basketball League –Starts 12/8 (Skills Clinic/Parent Meeting), Practices on Fridays starting 12/15,Games on Saturdays starting 1/13 at La Sierra Community Center, Gyms
- 9. Pee Wee Basketball Camp (Boys & Girls) Saturdays, 1/13-3/3, at the La Sierra Community Center, Gyms
- Girls Middle School Basketball League Information Meeting on Wednesday 1/17, at Barrett and Rogers 2:30-3PM, Practices at SJUSD schools and Games on Fridays/Saturdays at La Sierra Community Center, Gyms

TIME AND PLACE OF NEXT MEETING:

1. Special Meeting

Proposed: Thursday, December 14, 2017 at 6:00 pm, Community Clubhouse #2 at Carmichael Park

ADJOURNMENT

Posted on November 9, 2017 by:

Ingrid S. Penney, Administrative Services Manager for: Clerk of the Advisory Board of Directors

*Denotes that there is no written report (applies to Reports, Action, and Presentation Items)

The Carmichael Recreation & Park District will provide reasonable disability-related modification or accommodation to a person with a disability who requires a modification or accommodation in order to participate in the meeting of the Advisory Board of Directors. Please contact our District Office (916) 485-5322 at least 72 hours before the meeting if you require such modification or accommodation.